



# CITY OF BURTON

## VETERANS HONOR RUN COMMITTEE MEETING

JANUARY 10, 2018

### AGENDA

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Community Room

Regular

6:30 PM

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4303 S. CENTER ROAD  
BURTON, MI 48519

**A. CALL TO ORDER**

**B. STAFF PRESENT**

**C. ADMINISTRATIVE REPORT**

**D. PURPOSE OF THE MEETING**

1. Event Recap
2. Proceed Distribution

**E. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Veterans Honor Run Committee. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

**F. COMMITTEE DISCUSSION**