



**CITY OF BURTON**  
**BURTON CITY COUNCIL MEETING**  
**NOVEMBER 20, 2017**  
**AGENDA**

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<b>Council Chambers</b>	<b>Inaugural Ceremony</b>	<b>8:00 PM</b>
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**4303 S. CENTER ROAD**  
**BURTON, MI 48519**

**I. CALL TO ORDER**

**II. STAFF PRESENT**

**III. MASTER OF CEREMONIES HONORABLE JUDGE MARK LATCHANA**

***A. Oath of Office Council (4-year term)***

- i. Dennis O'Keefe**
- ii. Vaughn Smith**
- iii. Danny Wells**

***B. Oath of Office Council (2-year term)***

- i. Tina Conley**

**IV. NOMINATIONS**

- 1. Nominations for Council President
  
- 2. Approve and Authorize Councilman \_\_\_\_\_ for President.

**V. THE ELECTED COUNCIL PRESIDENT NOW CONDUCTS THE ELECTION OF THE VICE PRESIDENT**

- 1. Nominations for Vice President
  
- 2. Approve and Authorize Councilman \_\_\_\_\_ for Vice President.