



**CITY OF BURTON**  
**BURTON CITY COUNCIL MEETING**  
**FEBRUARY 6, 2017**  
**AGENDA**

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**Council Chambers**

**Regular Meeting**

**7:00 PM**

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**4303 S. CENTER ROAD**  
**BURTON, MI 48519**

**A. INVOCATION LED BY: MR. HASKINS**

**B. THE PLEDGE OF ALLEGIANCE IS LED BY: MR. HASKINS**

**C. ROLL CALL**

**D. STAFF PRESENT**

**E. APPROVAL OF MINUTES**

1. City Council - Regular Meeting - Jan 16, 2017 7:00 PM
2. City Council - Special Meeting - Jan 18, 2017 6:00 PM
3. City Council - Special Meeting - Jan 30, 2017 6:00 PM

**F. ADMINISTRATIVE REPORTS**

**G. COMMITTEE REPORTS**

**H. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

**I. COUNCIL DISCUSSION**

**J. COUNCIL ACTION**

1. Approve and authorize the Attorney Billing (Amanda Doyle) 1/11/17 to 1/31/17 in the amount \$4,797.50.
2. Approve and authorize the Attorney Billing (Masud) 12/1/16 to 12/28/16 in the amount \$4,503.00.
3. Approve and authorize the Mayor and City Clerk to execute a contract w/ ROWE PSC, 540 S. Saginaw Street, Ste 200, Flint, MI 48502, for the design of DPW Parking Lot repairs for the fee of \$5000.

4. Approve and authorize the Council appointment of \_\_\_\_\_, \_\_\_\_\_, Burton, MI \_\_\_\_\_ to City of Burton Zoning Board of Appeals, term serving February 2017 through January 2020.
  
5. Approve and authorize the Council appointment of \_\_\_\_\_, \_\_\_\_\_, Burton, MI \_\_\_\_\_ to City of Burton Zoning Board of Appeals, term serving February 2017 through January 2020.
  
6. Approve and authorize the Council appointment of \_\_\_\_\_, \_\_\_\_\_, Burton, MI \_\_\_\_\_ to City of Burton Zoning Board of Appeals, term serving February 2017 through January 2020.
  
7. Approve and authorize that the City of Burton Board of Review to be held on Monday, March 13, 2017 from 9:00 a.m. to 12:00 p.m. and from 2:00 p.m. to 5:00 p.m.; Tuesday, March 14, 2017 from 9:00 a.m. to 12:00 p.m. and from 2:00 p.m. to 5:00 p.m.; Wednesday, March 15, 2017 from 3:00 p.m. to 9:00 p.m.; Tuesday, March 21, 2017 from 9:00 a.m. to 12:00 p.m. and from 2:00 p.m. to 5:00 p.m.; Tuesday, July 18, 2017 Commencing at 2:00 p.m.; Tuesday, December 12, 2017 Commencing at 2:00 p.m. All meetings will be held at Burton City Hall, 4303 S. Center Road, Burton, Michigan.
  
8. Approve and authorize the application and guidelines for use by property owners and the City of Burton Board of Review for consideration of exemption of ad valorem property taxes for tax year 2017.
  
9. Approve and authorize the Mayor's appointment of Cindi Dail, 2111 E. Bristol Road, Burton, MI 48529 to the Burton Downtown Development Authority Board, term expiring January 2019.
  
10. Approve and authorize the City Clerk to re-appointment of Terry Parker, 4360 Sunnymead Ave, Burton, MI 48519 with the concurrence of the Mayor and City Council to the Election Commission, term expiring December 2020.

11. Approve and authorize the City of Burton Assessor's office to split parcel number (59-30-577-080) known as the Allen Street property in to (4) four parcels to in order to facilitate their sale.

#### **K. SECOND READING OF ORDINANCE**

1. Approve and authorize second reading of ZC# 317 - Wilson Boji 3761 Coolidge Troy, MI 48084, Andrew Boji 22100 Corrine Southfield, MI 48034, and Intisar Boji 220 Winding Brook Commerce Twp., MI 48390 requests a zoning change from R-1C Single Family Residential to C-2 General Business on the following described parcel: being located at 4312 S. Dort Hwy. as follows: 59-32-400-030 described as: A PARCEL OF LAND BEG AT E 1/4 COR OF SEC TH S 1 DEG 12 MIN W 1308.21 FT TH N 88 DEG 44 MIN W 493.75 FT TH S 1 DEG 12 MIN W 724.97 FT TH N 88 DEG 46 MIN 30 SEC W 329.91 FT TH N 1 DEG 11 MIN E 125 FT TH N 88 DEG 46 MIN 30 SEC W 549.96 FT TH S 1 DEG 09 MIN 20 SEC W 323 FT TH N 88 DEG 46 MIN 30 SEC W 494.76 FT TH N 1 DEG 07 MIN 30 SEC E 82.50 FT TH N 88 DEG 44 MIN W 440.04 FT TH N 1 DEG 06 MIN 10 SEC E 841.50 FT TH S 88 DEG 50 MIN E 660.50 FT TH N 1304.18 FT TH S 88 DEG 50 MIN E 1651.47 FT TO PL OF BEG & S 981.18 FT OF E 1/2 OF W 1/2 OF NW 1/4 OF SE 1/4 & W 1/2 OF E 1/2 OF NW 1/4 OF SE 1/4 EXCEPT N 381 FT SEC 32 T7N R7E