



CITY OF BURTON

BURTON PARK AND RECREATION COMMISSION MEETING

DECEMBER 13, 2017

AGENDA

Council Chambers

Burton Race Series

6:30 PM

**4303 S. CENTER ROAD
BURTON, MI 48519**

A. CALL TO ORDER

B. STAFF PRESENT

C. ADMINISTRATIVE REPORT

D. PURPOSE OF THE MEETING

1. 2017 Recap
2. 2018 Kickoff

E. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton Park and Recreation Commission. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

F. COMMITTEE DISCUSSION